## INDIAN NATIONAL BIOLOGY OLYMPIAD- 2009

## $1^{\text {st }}$ February, 2009

Time: 2 hrs

## ANSWER SHEET

## Roll No.

$\square$

## Centre:

$\qquad$

- Please write your INBO roll number on the top of this page in the space provided.
- Please fill the top half of the Performance Card attached to this answer sheet. Do not detach the Performance Card.
- Please fill in all the data below correctly. The contact details provided here would be used for all further correspondence.

Full Name (Block Letters) : $\qquad$

Male / Female Date of Birth(dd/mm/yyyy): $\qquad$

Residential address (include city and PIN code): $\qquad$
$\qquad$
$\qquad$

Residential Phone No. with STD Code: $\qquad$

Mobile number (if any): $\qquad$

E-mail address (if any):
Class: XI / XII
Board: ICSE / CBSE / State Board / Other

I have read the Procedural Rules of INBO and agree to abide by them.

Roll No.
Place:

Signature:
Date:

HOMI BHABHA CENTRE FOR SCIENCE EDUCATION
Tata Institute of Fundamental Research
V. N. Purav Marg, Mankhurd, Mumbai 400088.

## Instructions regarding INBO Theory Test Paper:

The question paper is divided into Section A and Section B.

## Section A

- Section A consists of 28 questions carrying 1 point each.
- All 28 questions are of multiple choice type, with only one correct answer for each question.
- Mark the correct answer with ' $X$ ' on the answer sheet provided. The correct way of marking a cross is shown below. Use a dark pencil / pen to mark your answer.

| Q.No. | a | b | c | d |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |

- Each wrong answer will have negative marking as indicated in the scoring key.


## Section B

- Section B consists of a total of 28 questions.
- The marks for the questions in Part B vary depending on the number of answers and the complexity of the question. These marks have been indicated along with the question.
- Fill your answers in the Answer Sheet for Part B.
- Contradictory answers will not be considered for marking.


## SCORING KEY

## NO. OF CORRECT ANSWERS: X

NO. OF INCORRECT ANSWERS: Y

## SCORE INBO (THEORY): SECTION A: 3X - Y

$\square$
ANSWER SHEET: SECTION A

| $\begin{gathered} \text { Q. } \\ \text { No. } \end{gathered}$ | a | b | c | d | $\begin{gathered} \text { Q. } \\ \text { No. } \end{gathered}$ | a | b | c | d |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  | 15 |  |  |  |  |
| 2 |  |  |  |  | 16 |  |  |  | s |
| 3 |  |  |  |  | 17 |  |  |  |  |
| 4 |  |  |  |  | 18 |  |  |  |  |
| 5 |  |  |  |  | 19 |  |  |  |  |
| 6 |  |  |  |  | 20 |  |  |  |  |
| 7 |  |  |  |  | 21 |  |  |  |  |
| 8 |  |  |  |  | 22 |  |  |  |  |
| 9 |  |  |  |  | 23 |  |  |  |  |
| 10 |  |  |  |  | 24 |  |  |  |  |
| 11 |  |  |  |  | 25 |  |  |  |  |
| 12 |  |  |  |  | 26 |  |  |  |  |
| 13 |  |  |  |  | 27 |  |  |  |  |
| 14 |  | , |  |  | 28 |  |  |  |  |

Signature of Invigilator: $\qquad$

|  | $\mathbf{X}$ | $\mathbf{Y}$ | Not <br> attempted |  |
| :--- | :--- | :--- | :--- | :--- |
| SECTION A |  |  |  | $3 \mathbf{X}-\mathbf{Y}=$ |
| SECTION B |  |  |  | $3 \mathbf{X}=$ |

$\square$

## ANSWER SHEET: SECTION B

## CELL BIOLOGY (28)

29. ( $0.25 \times 24=6$ points $)$
(A) Table 29.A

| Cell types | $\left[{ }^{3} \mathrm{H}\right]$ Thymidine | $\left[{ }^{14} \mathrm{C}\right]$ Uridine | $\left[{ }^{35} \mathrm{~S}\right]$ Methionine |
| :--- | :---: | :---: | :---: |
| Intestinal mucosal <br> cells | + | + | + |
| Reticulocytes | + | + | + |
| Neurons | - | + | + |
| RBC | - | - | + |

(B) Table 29.B

| Cell types | $\left[{ }^{3} \mathrm{H}\right]$ Thymidine | $\left[{ }^{14} \mathrm{C}\right]$ Uridine | $\left[{ }^{35} \mathrm{~S}\right]$ Methionine |
| :--- | :---: | :---: | :---: |
| Intestinal mucosal <br> cells | + | + | + |
| Reticulocytes | + | + | + |
| Neurons | + | + | + |
| RBC | - | - | + |

30. (1 $\times 3=3$ points $)$
31. IV
32. 1
33. 1
34. $(0.5 \times 4=2$ points $)$

| Statement | True | False |
| :---: | :--- | :--- |
| A | V |  |
| B |  | $\sqrt{ }$ |
| C |  | $\sqrt{ }$ |
| D |  | $V$ |

## ROLL NO.

32. $(0.5 \times 6=3$ points $)$

| No. | Effects | True | False |
| :--- | :--- | :--- | :--- |
| 1. | Increased glycogen and fat biosynthesis |  | $\sqrt{ }$ |
| 2. | Decreased rate of metabolism |  | $\sqrt{ }$ |
| 3. | Increased sweating | $\sqrt{ }$ |  |
| 4. | Decreased mean body temperature |  | $\sqrt{ }$ |
| 5. | Increase in heat production | $\sqrt{ }$ |  |
| 6. | Decreased cardiac output |  | $\sqrt{ }$ |

33. (2 points)

34. ( $0.5 \times 6=3$ points $)$

$$
3>2>1>6>4>5
$$

35. (2 points)

| a. |  |
| :--- | :--- |
| b. |  |
| c. |  |
| d. | $\sqrt{ }$ |

$\qquad$
36. ( $0.5 \times 4=2$ points)

| Population | Stage |
| :---: | :---: |
| P | a |
| Q | b |
| R | d |
| S | c |

37. ( $1 \times 5=5$ points)
A. $1: 257000$ or $\left(3.89 \times 10^{-6}\right.$ to $\left.4 \times 10^{-6}\right)$ or $10^{-5.41}$ or $99 \%$ or $1 / 10^{5.41}$
B. $1: 25$ or $1: 26$ or $\left(3.84 \times 10^{-2}\right.$ to $\left.4 \times 10^{-2}\right)$ or $10^{-1.41}$ or $96 \%$ or $1 / 10^{1.41}$
C. 1: 1.02 or 0.97 to 1.00 or $9.7 \times 10^{-1}$ or $97 \times 10^{-2}$ or $10^{-0.01}$ or $45 \%$ or $1 / 10^{0.01}$
D. pH 2 or A or stomach
E.


## PLANT SCIENCES (6)

38. ( $0.5 \times 4=2$ points)

| Characteristic | Type of <br> plant | $>/</=/ \mathrm{X}$ | Type of <br> plant |
| :---: | :---: | :---: | :---: |
| Light compensation <br> point | $\mathrm{C}_{3}$ plants | $>$ | $\mathrm{C}_{4}$ plants |
| Photorespiration rate | $\mathrm{C}_{3}$ plants | $>$ | $\mathrm{C}_{4}$ plants |
| Optimum temperature <br> for photosynthesis | $\mathrm{C}_{3}$ plants | $<$ | $\mathrm{C}_{4}$ plants |
| Productivity | $\mathrm{C}_{3}$ plants | $<$ | $\mathrm{C}_{4}$ plants |

39. ( $0.5 \times 4=2$ points)

1: mucilage duct
2: cambium
3: spring wood
4: autumn wood
40. ( $0.5 \times 4=2$ points)

| Statements | True | False |
| :--- | :---: | :---: |
| I. |  | $\sqrt{ }$ |
| II. |  | $\checkmark$ |
| III. | $\sqrt{2}$ |  |
| IV. | $\checkmark$ |  |

ANIMAL SCIENCES (10)
41. ( $0.5 \times 4=2$ points)

| Activity | Will increase | Will not increase |
| :--- | :---: | :---: |
| A. |  | $\checkmark$ |
| B. | $\checkmark$ |  |
| C. |  | $\checkmark$ |
| D. | $\checkmark$ |  |

42. (2 points)

| a. |  |
| :--- | :--- |
| b. | $\sqrt{ }$ |
| c. |  |
| d. |  |

43. ( $0.5 \times 4=2$ points)

| Statements | True | False |
| :--- | :---: | :---: |
| A. | $\sqrt{2}$ |  |
| B. | $\sqrt{2}$ |  |
| C. |  | $\sqrt{ }$ |
| D. |  | $\sqrt{ }$ |

44. ( $0.5 \times 8=4$ points)

| Animal group | Body pattern <br> (A/B/C/D/E) |
| :--- | :---: |
| Sea urchin | A |
| Sea anemone | C |
| Nematodes | B |
| Star fish | A |
| Corals | C |
| Snakes | A |
| Rotifers | B |
| Tape worm | D |

## GENETICS \& EVOLUTION (9.5)

45. (1.5 points)

Answer: $1 / 8$ or 0.125 or $12.5 \%$
46. (1 point)

Answer: II x III
$\square$
$47 .(0.5 \times 5=2.5$ points $)$

| Description | Whether description suggests |  |
| :---: | :---: | :---: |
|  | Pre-zygotic <br> barrier | Post-zygotic <br> barrier |
| A. | $\sqrt{ }$ |  |
| B. | $\sqrt{ }$ | $\sqrt{ }$ |
| C. | $\sqrt{2}$ |  |
| D. |  | $\sqrt{ }$ |

48. ( $0.5 \times 5=2.5$ points $)$

| Statements | True | False |
| :--- | :---: | :---: |
| A. | $\sqrt{2}$ |  |
| B. | $\sqrt{2}$ |  |
| C. | $\sqrt{2}$ |  |
| D. |  | $\sqrt{ }$ |
| E. | $\sqrt{ }$ |  |

49. (2 points)

| a. |  |
| :--- | :--- |
| b. |  |
| c. | $\sqrt{ }$ |
| d. |  |

## ETHOLOGY (5)

50. ( $0.5 \times 6=3$ points $)$

| Social condition | Response |
| :---: | :---: |
| A. | 4 |
| B. | 5 |
| C. | 1 or 6 |
| D. | 2 |
| E. | 6 or 1 or 4 |
| F. | 3 |

51. ( $0.5 \times 4=2$ points $)$
A.

B.

C.

| a. |  |
| :--- | :--- |
| b. |  |
| c. | $\sqrt{ }$ |
| d. |  |

D.

| a. |  |
| :--- | :--- |
| b. | $\sqrt{ }$ |
| c. |  |

## ECOLOGY (11.5)

52. ( $0.5 \times 5=2.5$ points)

| Condition | Mode |
| :---: | :---: |
| A. | I |
| B. | III |
| C. | II or III |
| D. | I |
| E. | III |

53. $(0.5 \times 6=3$ points $)$

54. $(2 \times 2=4$ points $)$
(A)
(B)


| a. |  |
| :--- | :--- |
| b. |  |
| c. |  |
| d. |  |

55. ( $0.5 \times 4=2$ points $)$

| Adaptation | Advantage |
| :--- | :---: |
| Dichotomous branching of thallus | b |
| Presence of fucoxanthin | g |
| Mucilaginous secretions | d |
| Lower solute potential than the <br> surroundings |  |

## BIOSYSTEMATICS (2)

56. (2 points)

