SECTION A: ANSWER SHEET

| Q. | | | | | Q. | | | | |
|-----|----------|---|---|---|-----|---|---|---|---|
| No. | а | b | С | d | No. | а | b | С | d |
| 1. | | | | ✓ | 20. | ✓ | | | |
| 2. | √ | | | | 21. | | | 1 | |
| 3. | | 1 | | | 22. | | | | 1 |
| 4. | | | | 1 | 23. | | 1 | | |
| 5. | | 1 | | | 24. | | ✓ | | |
| 6. | | | | 1 | 25. | | | | 1 |
| 7. | | | 1 | | 26. | | 1 | | |
| 8. | | 1 | | | 27. | | | | 1 |
| 9. | 1 | | | | 28. | | | | 1 |
| 10. | 1 | | | | 29. | | 1 | | |
| 11. | | | | 1 | 30. | | 1 | | |
| 12. | | 1 | | | 31. | | 1 | | |
| 13. | | | 1 | | 32. | | | 1 | |
| 14. | 1 | | | | 33. | | 1 | | |
| 15. | 1 | | | | 34. | | 1 | | |
| 16. | | | | 1 | 35. | | 1 | | |
| 17. | | | | 1 | 36. | | 1 | | |
| 18. | | 1 | | | 37. | | | 1 | |
| 19. | | | 1 | | 38. | | | 1 | |

| | х | Y | Not attempted | | |
|---------------|---|---|---------------|----------|--|
| SECTION A | | | | 3X - Y = | |
| SECTION B | | | | 3X = | |
| Total score = | = | • | - 1 | 1 | |

SECTION B: ANSWER SHEET

CELL BIOLOGY (15.5 points)

39. (2 points)

Answer: _____45___minutes

40. (2 points)

| Statement | True | False |
|-----------|------|-------|
| a. | 1 | |
| b. | | ✓ |
| C. | | ✓ |
| d. | | ✓ |

41.(2+2 = 4 points)

(A)

| Statement | Consistent | Not Consistent |
|-----------|------------|----------------|
| I | ✓ | |
| | | |
| II | | |
| | ✓ | |
| III | | 1 |
| IV | | |
| | ✓ | |

(B)

| Graph | Glucokinase | Hexokinase |
|-------|-------------|------------|
| I | | ✓ |
| II | | 1 |
| III | | 1 |
| IV | 1 | |

42. (3+2 = 5 points)

(A)

| No. | Property | Simple Diffusion | Facilitated Diffusion | Active Transport |
|-----|---|---------------------|-----------------------|---------------------|
| 1. | Transport along the concentration gradient | 1 | 1 | Х |
| 2. | Metabolic energy required | Х | Х | ✓ |
| 3. | Direction of transport can switch from one side of the membrane to the other | ✓ | 1 | Х |
| 4. | Membrane protein/carrier required | Х | 1 | 1 |
| 5. | Saturation kinetics observed | Х | 1 | 1 |
| 6. | Competitive inhibition observed | X | 1 | 1 |

(B)

| Solute | Simple Diffusion | Facilitated Diffusion | Active Transport |
|------------------|---------------------|--------------------------|---------------------|
| H ₂ O | ✓ | 1 | X |
| Steroid | 1 | X | Х |
| Ca ⁺⁺ | X | 1 | 1 |
| Glucose | X | 1 | 1 |

43. (2.5 points)

Answer: $II \rightarrow VII \rightarrow IV \rightarrow III \rightarrow VI$

PLANT SCIENCES (10 points)

44. (2 points)

| a. | b. | C. | d. |
|----------|----|----|----|
| √ | | | |

45. (2 points)

Answer: $2.5 \times 10^{-8} \text{ ml/sec or } 10^{-7} / 4 \text{ ml/sec}$

46. (2 points)

| a. | b. | C. | d. |
|----|----|----|----|
| ✓ | | | |

47. (2 points)

| a. | b. | C. | d. |
|----|----|----|----|
| 1 | | | |

48. (2 points)

| a. | b. | C. | d. | e. |
|----|----|----|----|----|
| | | 1 | ✓ | |

ANIMAL SCIENCES (10.5 points)

49. (3.5 points)

| Answer: ii → | · v → | $iv \rightarrow$ | vi > | · i -) | • iii | \rightarrow | vii |
|--------------|-------|------------------|--------------------|-------------------|-------|---------------|-----|
|--------------|-------|------------------|--------------------|-------------------|-------|---------------|-----|

50. (2.5 points)

Answers:

A represents ____ 3

B represents ____ 5

C represents ____ 1

D represents _____ 4

E represents ____ 2

| 51. (1.5 points) | | | | | | |
|------------------------------------|------------------------|----------|----------------------|----------|--|--|
| Colun | Column A represents: 3 | | | | | |
| Colun | Column B represents: 4 | | | | | |
| Colun | nn C rep | resents: | 2 | | | |
| 52. (3 p e | ints) | | | | | |
| Answ | | | | | | |
| A: | | 2 | , 4 and € | ; | | |
| B: | | 3 | and 5 | | | |
| C:1 | | | | | | |
| GENETICS & EVOLUTION (10.5 points) | | | | | | |
| 53. (2 points) | | | | | | |
| Answer:0.4 | | | | | | |
| 54. (2 points) | | | | | | |
| | | h | | ٦ | | |
| | a. | b. | C. | d. | | |
| | | | ✓ | | | |

55. (2 points)

| | Genotype | Presence of M in growth media | Synthesis | No synthesis |
|------|--|-------------------------------|-----------|--------------|
| i. | $i^{\dagger}p^{\dagger}o^{\dagger}$ | Excess | | ✓ |
| ii. | ip ⁺ o ⁺ | Excess | ✓ | |
| iii. | i ⁺ p ⁻ o ⁺ | Absent | | 1 |
| iv. | i ⁺ p ⁺ o ⁻ | Excess | ✓ | |

56. (2.5 points)

| Statement | True | False |
|-----------|------|-------|
| a. | 1 | |
| b. | 1 | |
| C. | | 1 |
| d. | | 1 |
| e. | | 1 |

57. (2 points)

| | Genotypes | Types | No. of gametes produced |
|----|-------------|-------|-------------------------|
| Α. | +++ and abc | NCO | 336 |
| B. | +bc and a++ | SCO1 | 40 |
| C. | ab+ and ++c | SCO2 | 20 |
| D. | a+c and +b+ | DCO | 4 |

ETHOLOGY (5 points)

58. (5 points)

| Predictions | Hypothesis 1 | Hypothesis 2 | Hypothesis 3 | Hypothesis 4 |
|---------------------------------|-----------------|-----------------|-----------------|-----------------|
| Infanticides will occur shortly | | | | ✓ |
| after takeover and end when | | | | |
| the infants of the males that | | | | |
| have taken over are born | | | | |
| Infanticides should occur at | ✓ | ✓ | | |
| high population densities | | | | |
| Females should become | | | | ✓ |
| sexually receptive again | | | | |
| after the new males have | | | | |
| taken over | | | | |
| Infanticides will occur shortly | | | ✓ | |
| after takeover and end when | | | | |
| the males have recovered | | | | |
| from their energy deficits | | | | |
| Reverse infanticide by | | | | ✓ |
| females should be observed | | | | |
| for preferential access to | | | | |
| males which exhibit parental | | | | |
| care | | | | |

ECOLOGY (8 points)

59. (3 points)

a. __1.2___% (upto one decimal place only)

b. __16.7____ % (upto one decimal place only)

c. __43.8 or 43.9____ % (upto one decimal place only)

d. _____18787_____

60. (2 points)

| Statement | True | False |
|-----------|----------|----------|
| I. | ✓ | |
| II. | | √ |
| III. | | 1 |
| IV. | √ | |

61. (3 points)

| r- selected populations | K – selected populations |
|-------------------------|--------------------------|
| A | В |
| С | E |
| D | F |
| | |
| | |
| | |
| | |

BIOSYSTEMATICS (2.5 points)

62. (2.5 points)

| Statement | True | False |
|-----------|----------|-------|
| 1. | | ✓ |
| 2. | √ | |
| 3. | ✓ | |
| 4. | 1 | |
| 5. | | 1 |